# ADAHOONIŁIGII

(CURRENT EVENTS)

THE NAVAJO LANGUAGE MONTHLY

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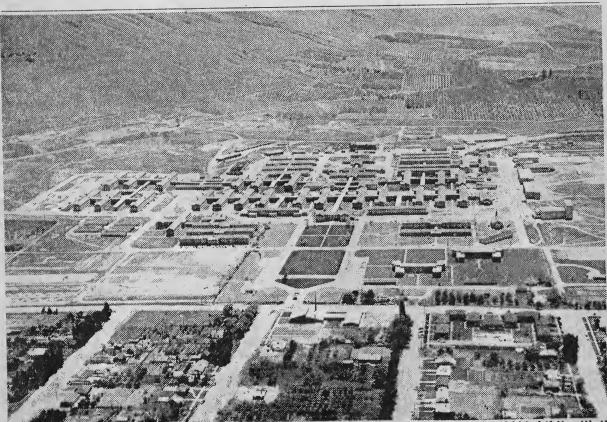
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AUGUST 1, 1956

# T'áadoo Le'é 'Ádaal'įįgo Binahjį' Naabeehó Naanish Bá Hólóo Dooleeł Ha'nínée Ła' Bee 'Aha'deet'á

Naabeehó bikéyah bit'áagi t'áadoo le'é binda'anishgo 'ádadoolníiłgo 'ákóó Naabeehó naanish bá dahólóo dooleeł daha'níigo baa dahwiinít'ínée ła' bee 'aha'deet'á ha'níigo baa hani'. Contract wolyéego bee 'aha'deet'á nilíinii t'áá 'ániidigo hahilyaago bee lá nda'iizlíí hodoo'niid. Meyer Furniture Company wolyéego t'áadoo le'é bik'i dah 'asdáhí 'ádaat'éii 'ádeił'íinii bił 'daha'deet'áá lá naanish biniiyé. Díí Meyer Furniture Company wolyéego bił 'aha'deet'á ni-



Kwii naaltsoos biká'ágíí Dziłyi' 'Ölta' hoolyéedi 'áhoot'é. Chidí naat'a'í bikáá'dóó bik'i nii'nil lá. Ch'óóshdáádáá' kwii siláoo 'azee' bąąh 'ádaal' íi ńt'éé' lá Bushnell VA Hospital hoolyéego. Kinígíí Wááshindoon baa deet'áago 'ólta' 'áhoolyaa. 'Ałtso hahodidzaago hastáá nááhai yéedáá' 'ólta' 'ąą'ályaa. 'Áko Naabeehó ba'áłchíní danilíinii k'ad naakidi mííl dóó bi'ąą táadi neeznádiin bíhwii'náahgo da'ółta'. Bá da'ólta'í dóó t'áá 'ákódígi 'ólta' yindaalnish danilíinii díidi neeznádiin dóó bi'ąą naadin 'ashdla' yilt'éego ndaalnish. Naabeehó t'óó 'ahayóí dóó Indians náánálahdéé' dine'é danilíinii la'í 'atah naanish bá dahóló kwii.

Aerial view of Intermountain School, Brigham City, Utah. Intermountain School, operated in the former Bushell VA Hospital, was opened in 1950. It is the largest of the Off-Reservation Boarding Schools. It has current enrolment of about 2300 Navajo students and employes some 425 employees. Many Navajos and other Indians are employed here.

#### (Continued from page 1)

línígíí 'éí nagháí 'e'e'aah bich'ijí tónteel bibaahgi Los Angeles, California hoolyéédéé' naanish yił yínééh lá. 'Aak'eego Ghaaji' wolyéego nídízídígíí biyi' naanish hadahidoot'ih sha'shin daaníí lá 'áádéé'.

Na'nízhoozhídóó Gallup Chamber of Commerce wolyéego 'aana'iiniihjí yee dah yikahii ńléí t'áá ha'át'éegi da nihit'áagi naanish bił ni'ínéehgo kéyah ła' bee 'adiijah daaníigo yee 'ádá nidahodeest'ág ni' díkwíí nídeezid yéedą́ą' shį́į 'éiyá. Yę́ę ni' kéyahígíí ła' t'áhdii doo naaltsoos bá k'édooh da lá. 'Áko ńlááhdéé' naanish yił niinééh ha'nínígíí Łigai Yaa'áhí hoolyéegi t'óó 'áltsééd naanish bil ndii'néét daanii lá. Kéyah nihaa deet'ánée hazhó'ó bééhoozingo 'índa 'áadi hazhó'ó hasht'e' ni'doonééł daanii lá. Háálá díí t'áá tsxíjłgo naanish hadahidoot'ihígíí t'éiyá t'áá 'íiyisíí bíchá hwiídéeni'. 'Éí 'áájí 'ákót'éego yee 'ahá ndahat'áá lá. 'Áko kodóó nihahastóí 'ádaaníigo 'éí t'áá 'áko daaníí lá 'ałdó'.

'Índa díí kwii naanish hadahaazt'i'go nihitsíłkę'é ła' naanish t'áá dayiichįįhgo 'atah ch'ídadoolnish daaníigo nihá yaa nídaat'í nihahastóí. 'Éí baago tsíłkéí t'áá háíida bik'i dah 'asdáhí 'ádaat'éii 'ádaal'íjgi bíhwiideesh'ááł danízinii Los Angeles hoolyéégóó yiniiyé dookahgo 'áadi 'ídahwiidooł'ááł hodoo'niid. Áko háí shíí naanish bíhwiideesh'ááł danohsin shíí t'áá tsxíiłgo Tséháhoodzánígi biniiyé nihohkááh danihiłníí lá nihahastóí.

#### TRIBE SIGNS CONTRACT FOR FURNITURE PLANT

Novojo Tribol officials recently completed contract for a furniture plant with the Meyer Furniture Company of Los Angeles, Califarnía. The company expects to get the plant in operation by October of this year.

Severol months ago the Gallup Chamber of Commerce agreed to give the Navajo Tribe as much land as necessory for industrial purposes. But clearance and the go-ahead signol still are to be obtained from other companies who own part of the lond. The furniture company plons to get the plant in operation as soan as passible at a temporary location at Gamerco. Later they will build o permanent plant an the land donated by the Gallup Chamber of Commerce.

In the mean time the tribe is seeking Navajo troinees to be sent to Los Angeles to learn about the work. Persons interested in learning the trade shauld ga to the Industrial Development Office at Window Rock. These trainees ore needed immediately.

#### Paul Jones Yił Nidilt'ée Dooleelii

Ha'át'éegi da naanish nanitł'aii, 'índa hótsaago naanish ndaat'i'ii t'áá héíida bidziilgo bił 'ééhózinii t'áá hwííghahdóó naanish hoł yaa yinít'íigo yá'át'ééh. Naabeehó dine'é t'áá bí 'ádá hoot'ááłjí shíí 'ákót'éego baa ntsáhá-

keesgo nihahastóí bilagáana ła' 'ákót'éegi bił 'ééhózinii ndeist'í. Na'nízhoozhídóó bilagáana Larry Moore wolyé 'éí k'ad Tségháhoodzání Paul Jones yił ndilt'é. Naaltsoos 'ál'ííjí naanish deiít'éhígíí t'áá 'ałtso yik'i déez'íj' dooleeł biniiyé niilt'í lá díí bilagáana.

Gallup Community Indian Center hoolyée-go Na'nízhoozhígi da'nijah bá haz'ánígi bee bóhólnííh ńt'éé' díí Larry Moore wolyé ha'nínígíí. Díí' nááhai t'áá 'ákwii binaanish nilíigo. Kodóó da'nítts'áá'góó diné yit 'ahéé dahólzin dóó diné bee bich'i' 'anídahazt'i' danilíinii ts'ídá yaa 'ákonízinii 'át'é díí bilagáana. Ts'ídá t'áá 'íiyisíí bá 'áhwiinít'í 'atdó'. 'Áádóó diné náás dookahjí t'áá 'íiyisíí yá naaldzilii 'át'éé lá. 'Áko binaadéé' 'ádaaníigo nihízhánee' bilagáana ts'ídá 'ayóí 'át'éii 'ádá ndasoottí daaní.

NEW ASSISTANT TO CHAIRMAN PAUL JONES Larry Moore has accepted a position as administrative assistant to Paul Janes, Chairman of the Navaja tribe

and has begun to work at Window Rock.

Mr. Maore has been director of the Gallup Community Indian Center since June, 1952 and has hod a great deal of experience working with the Indian people. The Navajo tribe is fortunate to get o man of Mr. Maore's experience to work for their interest.

#### 'Awoo' Yindaalnishii

Wááshindoon yá ndaalnishii 'azee'ál'í bił haz'ą́ájí ła' ńléí ha'a'aahdi binant'a'í bá dah naazdáago 'át'é. 'Azee'ííł'íní 'awoo' yindaalnishii bilagáana ła' Dr. George F. Waterman wolyéé léí' bá dah nááneesdá ha'níigo kwii baa hani'.

NEW CHIEF OF DENTAL BRANCH

Dr. George F. Waterman has been appainted as the new chief af dental branch of the division of Indian Health.

## Wááshindoongóó Tázhdííyá Jiní

Naabeehó binant'a'í danilíinii béésh bąąh dah naaz'ání ha'nínígíí naanish deit'éehii 'ał'aa bił nahaz'áágóó yaah dah naazhjaa'go binaanish danilíigo 'áda'dólzin. Nihizáanii Mrs.
Anna Wauneka wolyéhígíí 'ákót'éego 'Ats'íís
Baa 'Ahayá wolyééjí 'ákót'éego yiniiyé dah
'oo'ish. Wááshindoondi naaki jí 'áłah 'aleeh
ha'níigo 'ákóó yiniiyé naayá. Doo Naabeehó
dine'é t'éiyá baa hwiiníst'jid da 'áadi. Da'níłch'ishídéé', bikági yishtłizhii dine'é kéédahat'íídéé' dóó ńléí náhookos biyaají Alaska hoolyéédéé' da ła' yiniiyé niheeskaigo kodóó 'azee'ál'í haz'áagi bá nabik'í yázti'. 'Éí biniiyé
'áłah 'azlíí' jiní June deiłníigo nídízídígíí tsosts'id dóó tseebíígóó yoołkáłéedáá'.

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## **ADAHOONIŁIGII**

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Díí k'ad 'ats'íís baa 'áháyá haz'áagi, dóó diné 'azee' baah 'ádaal'í haz'áagi bee na'nitinígíí dóó na'alkaahígíí ts'ídá t'áá hazhó'ó yá'át'éehgo nihizáanii nihá yánaalnish. 'Álah nída'adleehgo yiniiyé tádígháahgo t'áá 'altsoii' yee 'áká 'ánálwo'go binaanish 'áyósin.

## MRS. WAUNEKA GOES TO WASHINGTON

Mrs. Wauneka, Chairman, Health Committee of the Navajo Tribal Council, attended a health conference in Washington June 7 and 8. At the 2-day conference plans were worked out for better health services to the Indian people throughout the United States and Alaska.

Mrs. Wauneka is very active as chairman of health, and welfare committee of the Navajo tribe. The health committee is trying to find ways in which the Navajo people can improve their health practices.

## Billings Hoolyéedi Naat'áanii Náánásdĺįį'ii

Bilagáann Percy E. Melis wolyéego nagháí náhookós bich'ijí Billings, Montana hoolyéedi t'áá Wááshindoon bá 'oonishgo bił nááhást'ánígíí yinant'a'í 'ánáábi'diilyaa ha'níigo kwii baa hani'. Bikágí yishtłizhii dine'é bi'oonishígíí daashíjí honíłtsogo bił haz'á 'éí yinant'a'í 'ábi'diilyaa lá. Indían Binant'a'í Glenn Emmons ha'nínígíí 'ákót'éego yaa halni' jiní.

Díí bilagáana Percy E. Melis ha'nínígíí nídíshchíí' yaa 'ádahalyáanii yinant'a'í nilíjgo Wááshindoondi yá sidáá ńt'éé'. Jó 'áádóó dah náábidi'diil'a' dóó k'ad Billings, Montana hoolyéedi naat'áanii t'ááłá'í ha'nínígií 'ábí'diilyaa lá. George S. Kephart wolyéego nídíshchíí' baa 'áháyáájí yił nidilt'éé ńt'éé', 'éí t'éiyá nídíshchíí' yinant'a'í silíjí' lá.

John M. Cooper wolyéego Billings hoolyéedi naat'áanii nilíí ńt'éé'. 'Éí naanish yííghah 'asłíi'gó k'ad doo 'áadi da. 'Áko Mr. Melis

wolyé ha'nínígíí 'éí 'áajį' 'anáábi'doolt'e' lá. Tségháhoodzánídi 'ałdó' łah sidáá ńt'éé' díí bilagáana Mr. Melis wolyé ha'nínígíí. Nídíshchíí baa 'ádahayáájí yá dah sidáá ńt'éé' Tségháhoodzánígi.

## NEW AREA DIRECTOR AT BILLINGS NAMED

Percy E. Melis, chief of the Indian Bureau's of Forestry for the past three years, became area director for the Bureau at Billings, Montana and Wyoming. This was announced recently by the Commissioner of Indian

George S. Kephart, assistant chief of the Forestry Branch, will succeed Mr. Melis as chief.

In his new assignment Mr. Melis replaces John M. Cooper, who retired March 31, 1956. He will be responsible for supervising all Bureau activities in Montana and Wyoming. Before becoming forestry chief in 1953, Mr. Melis served for about a year as area forester for the Bureau at Window Rock, Arizona.

## Łjį' Biyéél Yoosbáanii

Shíįdą́ą' Dook'o'osłíid biyaaji Kinłani hoolyéhégi na'ahóóhai baa nda'asdee' yę́ędą́ą' Edison A. 'Becenti díkwiigo 'ałkéé' haz'ą́ shį́į yee honeesná hodoo'niid. T'iists'óóz Nídeeshgizh nahós'a'dę́ę'go dine nilį́igo 'óolyé kwii baa hani'igíí.

Béeso nááhábjihígií 'éi díidi neeznádiin dóó bi'aa náhást'éidiin dóó bi'aa 'ashdla' yoosbáá'lá tágí jí 'atah neeni yaa náágháago. 'Aadóó náábíkáa'di 'éi líi' biyéél nááyoosbáá lá. Kinlání hoolyéedi na'ahóóhai ná'ádleehígií na'algeed dóó 'adidlohgi yee 'atah nádááh silíi' dóó wóshdéé' k'ad ts'ídá 'ashdladi allround-cowboy ha'ninigií yee honeesnáá lá. 'Akót'éego baa hani' lá díi diné T'iists'óóz Nídeeshgish nahós'a'dée'go naagháago.

## NAVAJO COWBOY

Edison A. Becenti of Crownpoint, New Mexico was named All-Round Cawboy at the All Indian Pow-Wow in Flagstaff, Arizona on July 4th. It was the fifth time that Becenti has won all-round cowboy honors at this annual 4th of July celebration.

Becenti's prize earnings reached about \$495.00. In addition to his winning money he received a specially made saddle.

## Yá'át'éehgo Na'anishjí Naaltsoos Bee Hataas'nii'

Lók'ai'jígai hoolyéego Wááshindoon bá 'ólta'gi ndaalnishígíí hastáá yilt'éego naanishígíí bee naaltsoos bitaadaas'nii' shíídáá' June wolyéhígíí 'ashdla'góó yoołkáłéedáá'.

Ts'ídá yá'át'éehgo 'ólta' bina'anishígíí dóó diné daashíí honíłtéelgo kééhat'íinii yá'át'éehgo bił 'ahił dajídlíjgo na'anishígíí bee 'aah

(Continued on page 4)



Tségháhoodzání 'ahóóhai ná'ádleehégi 'át'é kwii naaltsoos biká'ágíí. Midway views. Annual Navajo Tribal Fair, Window Rack, Arizona.

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ha'niih nilíigo naaltsoos bee halák'e dahaas'nil ha'níigo baa hani'. T'áá 'áádóó hastóí táá'
naaznilí danilíinii, 'índa béésh baah dah si'ání
nilínígií dóó school board deiłníigo 'ólta bá
hoot'ááłjí yiniiyé dah naháaztáanii yaa nídaast'iidgo 'ákót'éego diné hastált'éego bik'i
dahodiinii' silíií lá. 'Áko díí diné naanish bee
baa daha'niihii doo t'áá łahodit'ehee bik'í
tsohodeeskéezii, 'át'ée da.

Naaltsoos bitaa daas'nii' danilíinii 'éí kót'éego bízhi' 'akéé' sinil: M. A. Callahan wolyé bilagáana bá 'ólta'ígíí, 'éí lá, 'índa Chee Clement dóó John Kinsel, 'éí t'áá 'áłah 'áłchíní da'ółta'ígíí yaa 'áhályá dóó t'áá 'ákódígi 'ólta' yinaalnish, Margaret Nez dó', 'éí 'éíyá 'at'ééké yázhí da'ółta'ígíí yaa 'áhályá. 'Áádóó 'índa Dollie Harvey, 'éí 'éiyá 'áłchíní da'ółta'ágíí yá ch'iyáán 'ííł'í. Díí k'ad 'ákót'éego hastóí dóó sáanii hastált'éego t'áá hazhó'ó yá'át'éehgo 'ólta' nihá yindaalnish daani diné Lók'ai'jígai yinaagi kéédahat'íinii.

Howard Sorrell 'éi béésh bạch dah si'ání nilí Lók'ai'jígai hoolyéédóó. Táá' naaznilí danilíinii 'éi Harry Nez dóó Joe Lee dóó Jim Joe. School Board deiłníigo 'ólta' bá nahat'áájí yiniiyé sinilii 'éi Harry Nez, Allen Harvey dóó Gussie Betone.

# CERTIFICATE OF AWARD TO LUKACHUKAI PERSONNEL

Certificate of award were presented to six emplayees af the Lukachukai Boarding Schaal by the Lukachukai Chapter an June 5th, 1956.

The awards were given for "Outstanding service to the school and to the cammunity during the last school year".

Receiving the awards were M. A. Callahan, School Principal; Chee Clement and Jahn Kinsel, dormitory attendants; Margaret Nez, darmitary attendants (girls) and Dallie Harvey, school cook.

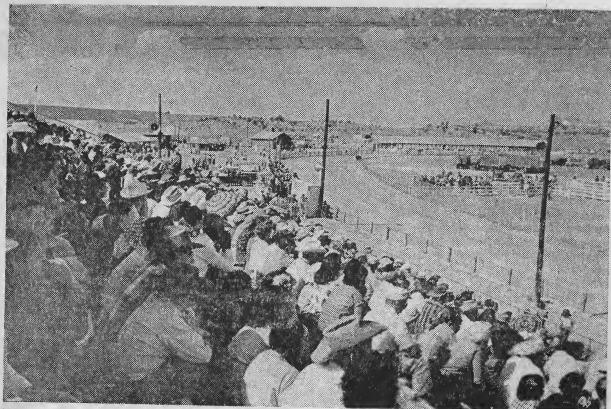
Chapter afficers are Haward Sarrell, Harry Nez, Joe Lee and Jim Joe. School baard members are Harry Nez, Allen Harvey and Gussie Betane.

The awards were presented by Haward Sorrell, tribal cauncilman fram Lukachukai.

#### Kéyah Nahaniihgi

Łichíi' Deez'áhí hoolyéhédőó shádi'ááhjígo haa'í shíí kéyah na'iini' ha'ní jiní ha'níigo baa nwiiníst'iid daadáá' hastóí béésh baah dah naaz'ání Tségháhoodzánígi 'áłah silíi'go. Best and Brown ranch wolyé jiní. Nt'éé 'éí t'áá ndahidiilnih daaníigo hastóí yee lá' da'asłíí'. Acres deiłníigo kéyah hadahwiisdzooígíí náhást'éídiin dóó bi'aa tseebíidi mííl dóó bi'aa 'ashdladi neeznádiin dóó bi'aa naaki náhás-

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Views of crowd from the grandstand. Navajo Tribal Fair, Window Rock, Arizona.

Diné nídabi'nálídóó díigi 'át'éego t'áá níltéél nt'éé' 'ayóo hoot'í. Tségháhoodzánígi 'ahóóhai ná'ádleehégi 'át'é.

## (Continued from page 4)

dzo bííghah jiní. 'Áko t'áá hazhó'ó hótsaa lá. Náánáła' 'éí náhást'éiidi mííl dóó bi'ąą hastáądi neeznádiin dóó bi'ąą dízdiin dóó bi'ąą Jíj' náhásdzo bííghah jiní.

'Ákót'éego hastóí yaa nídaast'įįd dóó t'áá nahidoonih daaníigo yee lá da'asłíį'. Nááná kodóó 'éí níléí Wááshndoondi Indians Yinant'a'í nilíinii yee lá náá'áłeeh. Jó naaltsoos 'éí t'áá 'ałtso k'ad 'áadi lá.

## TRIBE VOTES TO BUY RANCH

The Navaja Tribal Council in their spring meeting has authorized the purchase of the Best and Brawn ranch lacated south of Sanders, Arizona. The ranch comprises 98,502 acres of deeded land and 9,644 of leased land.

The deal cannot be campleted until it has been approved by the Cammissioner of Indian Affairs, Glen L. Emmans.

## 'Ólta'gố Nát'áá'

Bini 'Ant'ááts'ózí wolyéhígíí dííts'áadahgóó yoołkáałgo ńléí nízaadi da'ólta'góó 'áłchíní dah nídahidiigeeh dooleeł. Dííts'áadahádóó bee hahalzhíish dooleeł. 'Áádóó t'áá 'áłkéé' bił dah nída'diyiijeeh dooleeł. Ts'ídá háá góne'é shíí niha'áłchíní 'iih nídahidoojah. 'Éí t'áá nihił dah nahaz'áágóó hazhó'ó bín-

da'ídółkid. 'Ólta' bee bídahólníihii biniiyé baa dahohkáahgo hazhó'ó nda'ídółkid.

#### BACK TO SCHOOL

During the third week of August children for the offreservation schools will start back to school. All children wha are to attend one of these off-reservation schools should report to their school superintendent to find out the exact date they are to report for processing.

## ORIENTATION FOR RECRUITERS

'Áłchíní ńléí danízaadi da'ólta'góó 'anááda-hidookahii naaltsoos yá hadeidile'ígíí Tséhootsooígi 'áłah silíi' July wolyéhígíí naadiin hastággóó yoołkáłéedáá'. Naaki jí 'áłah 'azlíigo díí 'áłchíní naaltsoos bá hanáádadidoolnílígíí ts'ídá kót'éego bina'anish dooleeł daha'níigo baa yádááti'. 'Índa 'áłchíní naaltsoos bá hadazhdile'ii hazhó'ó ndahodi'neestáá'. 'Éí biniiyé 'áłah 'aleeh naaki jí yii'a' Tséhootsooígi.

## ORIENTATION FOR RECRUITERS

An orientation for Off-Reservation recruiters was held at Fort Defiance, Arizona July 26 and 27. This is the first time an arientation has been held for recruiters. The recruiters enroll children for the off-reservation schools.



Jimmy Austin took a lovely bride (Miss Mary Betty Gray) to his side June 23rd at Kayenta, Arizona.

Dinééh Jimmy Austin wolyéego t'áá hazhó'ó ch'ikééh bííyis léi' yił 'ahidiidéél ha'níigo kwii baa hani'.

'ligeh Ha'nínígíí Baa Na'asdee'

Dinééh Jimmy Austin wolyéego 'asdzání Mary Betty Gray bił 'ahaa yí'nil ha'níigo kwii baa hani'. June wolyéego nídeezdée bini' naadiin táá'góó yoołkáałgo 'ákót'éego bda na'asdee' lá Tó Dínéeshzhee' hoolyéedì. Ch'ikééh diné bee hazlíj'ii Mr. and Mrs, Roy Gray bich'eekę' lá. Phoenix Indian School hoolyéedi 'atah 'ółta' ńt'éé' lá. T'áá 'ániidígo 'ólta'yííghah 'astíį́' jiní. Dinéhígíí 'éí Mr. and Mrs. Max Littlesalt bitsíłkę' lá. 'Éí 'ałdó' t'áá 'ániidígo ńléi Sherman Institute hoolyéedi 'ólta' yííghah 'astíj' jiní. 'Ólta' yííghah 'astíj' dóó ťáá 'áadi naalnishgo díkwíí shíj binááhai. Nihahastói Max Littlesalt ha'nínígíi 'éi t'áá Naabeehójí 'aadahwiinít'jj góne' nihwii'aahii nilíí ńt'éé'. Jó 'éí bitsíłkę' nilíjgo kwii baa hani' lá. Díí dinééh 'asdzání bił 'ahaa yí'nil ha'nínígíí 'éí t'áá kwii Tó Dínéeshzhee' hoolyéegi kééhwiit'jj dobleeł níjgo naha'áá lá.

#### WEDDING CEREMONY AT KAYENTA

Miss Mary Betty Gray, daughter of Mr. and Mrs. Roy Gray, became the bride of Jimmy Austin, son of Mr. and Mrs. Littlesalt, ot Kayento, Arizono Saturday afternoon, June 23rd, 1956. The bride is o recent graduate of Phoenix Indian School. Mr. Austin is a graduate of Sherman Institute and has been living in California. His father Mr. Littlesalt, is a former Navajo tribal judge. The young couple will make their home at Koyenta.

ANNUAL NAVAJO TRIBAL FAIR SEPTEMBER 14, 15, 16, 1956

#### Béeso Bee Ninááda'doonishii

Wááshindoon yá ndaálnishii Bureau of Indian. Affairs deiłníigo bikágí yishtłizhii bi'oonishjí bił haz'ą́agi béeso bá nináádeet'ánígíí kwii baa hani'. 'Adahwiis'áágóó bee ninááda'doonishii béeso tseebídiin dóó bi'aa tsosts'idi mííl ntsaaígíí dóó bi'aa 'ashdladiindi mííy bííghahgo bá bee lá 'azlíjí' jiní. Kóhoot'éédáá' 'éí t'ah wóshch'ishgo ńt'éé'.

Díí Wááshindoondéé' béeso ła' nináádeet'á ha'nínígíí ła' 'ółta'jí chodeidoo'jil. 'Áko 'éidíígíí binahji'go 'álchíní bikágí yishtlizhii dine'é danilíinii 'ashdladi mííl daats'í 'ólta'jí' 'anááhidookah dííghaaí. Naabeehó ba'álchíní shíí 'aldó' daanéeláá' 'atah nááda'íídóoltah.

Béeso ndeet'á ha'níigo kwii baa hani'ígíí t'áá''éí ła' Branch of Relocation deiłníigo naanish há hadeidéez'í'ígíí ła' bá ndeet'áá lá. Naakidi mííl ntsaaígíí dóó bi'aa díidi neeznádiin dóó bi'aa 'ashdladiin dóó bi'aa hastáádi mííl béeso bííghahgo bá ndeet'áá lá 'áájí.

Wááshindoon bikin naaznilii ndahach'ǫǫh-góó bee háádadilne' biniiyé sinilii 'èi t'ááłá-łádi mííl ntsaaígíí dóó bi'ąą 'ashdladi neeznádiin dóó bi'ąą tseebíidi mííl béeso bá nii'nil lá.

Law and Order deiłníigo siláoo nihaa 'ádahalyáanii bił haz'ą́ą́jí 'éí díįdi neeznádiin dóó bi'ąą hastą'áadahdi mííl bá nii'nil lá. 'Éí ńléí bikágí yishtłizhii 'ał'ą́ą́ dine'é kéédahat'į́įgóó bee baa 'áháyą́ą dooleeł biniiyé.

Kin 'ádaaniidíi bee hanáádadilne' biniiyé niná'niłę́e 'éí 'éí táadi mííl ntsaaígíí bííghahgo nahjj' hanáádzo jiní.

#### BUREAU OF INDIAN AFFAIRS BUDGET 4

Bureau of Indian Affairs hos started the new fiscal year with a budget of \$87,050,000. This is an increased of \$7,346,502 over the last year's budget.

A large amount of this increase gaes for education. This increase will make possible the education of 5,000 more Indian children.

Branch of Relacation also received an increase of \$2. 456,000 in their budget. This will help relocate families who wish to seek employment off the reservations.

,The sum of \$1,588,000 was set aside for the repair and maintenance of schools and other government buildings on Indian reservations.

The Law and Order received \$416,000 for strengthening the law and order program on Indian reservations. The building fund was decreased by \$3,000,000.

#### Bee 'Aaha'niih Niliinii

Siláoo bił haz'ą́ą́jí bee 'aaha'niih dànilíinii t'áá 'ałkéé' bił nahaz'ą́ągo díkwíí shí́į 'áł'ąą 'ádaat'éego 'át'é. Congressional Medalof Honor deiłnínígíí 'éí ts'ídá 'agháadi 'át'éii

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#### (Continued from page 6)

'óolyé. Háálá 'éí ńléí Wááhindoondi baa hwiinít'jigo 'índa 'aa dahidit'aah. Nléí da'ahijigáadi ts'ídá t'áadoo nídi niná'ádadiit'aahii, ts'ídá t'áadoo nídí yéé' yaa 'ádadiit'aahii 'éí' 'ákódaat'éhígíí bich'į' kódaalne'. 'Éidíígíí bąągo t'óó ahayóí k'ad doo nidaakai da 'ákót'éhígíí bich'i kódaalyaii. T'óó 'ahayóí ndabi'diztseed. Daashíí daat'éé shíí 'éí ha'át'éego shíí yisdá dahaastł'aago t'ahdii ndaakai. Jó kwii ła' bikágí yishtlizhii dine'é Creek Indian ha'nínígií nilíjgo 'ákót'éego baa hani'. Major Ernest Childers wolyé jiní. T'ahdii siláoołtsooí bi'éé' yee hadít'éego 'ashiiké 'ániid háánoot'áanii siláoo'atah 'adoodleełjí yiriiyé naaltsoos yá hadeidile' yiniiyé naagháá lá halgai hóteeljí Oklahoma City hoolyéedi. Lashdóón yá nahalingo doot''izh dóó sọ' daalgai bik'i sinilgo bąąh dah silá jiní. Díí ts'ídá 'ayóí 'áhoot'éégóó ndahaz'įįdii t'éíyá 'ákódaat'éí bąąh dah naazlá. Major Childers wolyé ha'níigo kwii baa hani'ígíí Chilocco Indian School hoolyéedi 'atah 'ółta' ńt'éé' jiní. T'áá 'ółta'dóó siláoogóó 'atah dah diiyá jiní. 'Aadóó 'éí nléi tónteel tsé'naagóó bił na'aznáá lá béésh bich'ahii ha'nínígíí bił 'anaa' hazlí'ée-

Broken Arrow, Oklahoma hoolyéédóó 'éí 'íiyisíí naagháá lá. 'Ako ndi k'ad 'éi Oklahoma City hoolyéedi naaghá ha'níigo baa hani'.

'Asdzání hólóó dóó ba'áłchíní naaki lá. 'A-t'ééd Elaine wolyé náhást'éí binááhai, 'éí 'a-láajj' jiní. Biye' 'éí Sherman wolyéé lá hastáá binááhai jiní 'éidí.

# AN ARMY RECRUITER WEARS MILITARY'S HIGHEST AWARD

Mojor Ernest Childers, a Creek Indian, wears the Congressional Medal of Honor. The Little ribbon with a blue field and white stars is the nation's highest military decoration. Unfortunately there are not many Medal of Honor men walking around. Most of the receipients are dead. Major Childers won his Congressional Medal of Honor during World War II. He was with Compay C, 180th Unit of the 45th Infantry division. Company C was from Chilocco Indian School, Chilocco, Oklahoma. Major Childers was a student a Chilocco when he joined the Armed Forces.

Major Childers, formerly of Broken Arrow, Oklahoma, is presently a recruiter for the Army in Oklahoma City, Oklahoma.

Major and Mrs. Childers have two children. A daughter Elaine 9, and a son Sherman, 6.

## Da'níl'ínígíí Hólóo Dooleet

'A a k'e e j į' hodidilzhishgo Na'nízhoozhí hoolyéegi neeni baa niná'áldah. Díí k'ad baa nináá'diildee ígíí 'ats'íís baa 'áháyáájí yaa



A 30-bed hospital with a staff of two doctors, two dentists, six nurses and one x-ray and laboratory technician is provided by the U.S. Public Health to students at Intermountain School.

Dziłyi' 'Ólta' hoolyéedi t'áá hótsaago 'azee'-ál'íjgo 'át'é. 'Azee'ííł'íní ndilt'éego t'áá 'áłah-jj' siké. Inda 'azee'ííł'íní 'awoo' yindaalnishii dó' naaki siké. 'Asdzání bi'éé' daalgaigo 'azee' yee 'aa'ádahalyánígíí 'éí hastáá ndaalnish. 'Aadóó 'índa bee 'aghá da'dildlaadi wolyéii yee 'aníł'íinii dó' ła' hóló. Díidíígíí binahjj' doo ts'ídá ntsahadáágóó ntsáhákees 'azhá 'ółta'í ła' bąąh dah nídahoot'aah ndi. 'Inda 'ádaa 'áháyággi t'áá 'íiyisíí bee nanitingo 'át'é niha'áłchíní.

dahalni'go t'áadoo le'é danil'įį dooleeł. Bee 'íhoo'aah nilíí dóó bee na'nitin nilíigo 'ákót'éego da'níl'ínígíí nihá neit'áah. Nihahastóí béésh baah dah naaz'ání danilíinii 'ákót'éego nihá yaa nídaat'íįgo 'át'é. T'ah nahdéé' dó' t'áá 'ákót'éego kwii da'níl'ínígíí nihá yiì'a' ni'. 'Éí k'ad t'áá 'ákónáánát'ée dooleel lá. Wááshindoon yá ndaalnishii bikágí yishtłizhii bi'oonish bił haz'áájí binaanish ndaat'i'ii dóó American Indian Development Association deiłnínígií dóó Public Health Service deiłnínígíí dóó McKinley County Lay Health Council dóó McKinley County Health Department deiłní, 'éí t'áá 'ałtso yee 'ahíłká 'anájahgo díigi 'át'éego bee na'nitin nilį́įgo da'nil'ínígíí nihánináádeidoo'nil lá.

'Áko diné nohlíinii Na'nízhoozhídi neenií paa nínáá'diildee'go 'ííshjáá díí da'nil'í ha'nínígí ndaahkai dooleeł. Háálá be na'nitin nilíigo 'ákót'eego nihá niná'nił.

## HEALTH EXHIBIT AT GALLUP CEREMONIAL

During the Gallup Ceremonial in August there will again be health exhibits. These exhibits will be specially prepared for Navajos and ther Indians visiting the cere-

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Recently twelve employees of the Navajo Medical Center at Fort Defiance, Arizona have received certificates showing that they have worked at least twenty years.

Front row (L. to R.): Marie Keedah; Ruth Garman; Mary Farrell; Addie Curley; Bessie Goode; Pauline Belle. Second row: Dr. B. Sedlacek; Mark Slinkey; Katherine Plummer; Albert Hickson; Leo Arnold and Irwin Morgan.

Kwii naazínígíí 'éí yá'át'éehgo naanish dayótá'go naadiin béédááhaii 'ádaat'í. Tséhootsooígi 'azee'ál'íí góne' ndaalnish. Yá'át'ééh nizhónígo naanish yinitá'go naadiin nááhaiígíí. 'Ákót'éego diné naanish yidiilkaalii ts'ídá baa 'ahééh 'ílíígo 'át'é, jó níigo naaltsoos dabikáa'go bee hataa daas'nii'.

#### (Continued from page 7)

manial. As in the past the exhibits will be spansared by the Navaja Tribe in cooperation with the American Indian Development Association, Bureau of Indian Affairs, Public Health Service, McKinley Caunty Lay Health Cauncil and McKinley Caunty Health Department.

The Navajo people are urged to visit the health exhibits while attending the ceremonial.

#### 'Awéé' Bich'iyg'

Díí kwii baa hani'ígíí 'éí sáanii nohłíinii 'íiyisíí nihá naaltsoos bikáá' 'ályaa. Bilagáana 'azee'ííł'íní danilíinii 'ádaaníigo sáanii nihé'awéé' ndahwiileehgo t'áadoo 'ádąąh daah'íní hazhó'ó t'áá nihí danihiłt'o'go yá'át'ééh danilhił. Tózis bee bi'iildláago 'éí doo ts'ídá bá yá'át'éeh da 'awéé'. T'áá nihí bida'iyołt'o'go 'éí t'áadoo beełt'éhé da daaní. 'Abe' t'éiyá

bizáá'áa dooleełígíí 'ałdó' dooda. 'Awéé' t'áá díkwíi da bee nídízi'go ch'iyáán t'áá haada yit'éhígíí ła' bizaníjíkáahgo wónáásdóó 'abe'-ígíí t'áá yił 'ayá yileeh. 'Akót'éego yee nda'-nitin 'azee'ííł'íní. Ch'íyáán kódaolyéhígíí 'a-wéé' bá yá'át'ééh daaní:

CEREALS—'álastsii' daats'í wolyé. Jó 'éí 'awéé' bijiisáago bee bitah yá'áhoot'ééh dóó bee doo bichaan yiłtł'is da.

WHEN—Haa'í nahálzhiishgo 'áwéé' t'áadóó le'é bizaníjíkááh łeh? 'Azee'ííł'íní 'áníigo 'awéé' t'ááłá'í dóó naaki da bee nídízi'dóó bizaní'jíkáahgo baa nízhdiidááh ní.

KINDS—Ha'át'íí ch'iyáán shíí 'awéé' bá yá'át'ééh? 'Álástsii' danilíinii oatmeal deilnínígíí da, 'éí 'awéé' bá yá'át'ééh. 'Áko ndi (Continuéd on page 9)



These are the employees of the Novoja Medical Center at Fort Defiance, Arizona who received certificates of award for ten years of service.

Front dow (L. to R.): Dovid Hoven; Monson Begay; Henry Billy; Theodore Dowes; Roscoe Wotchmon; Luther Lee and Mooris Denetdele. Second row: Florence Francisco; Alice Dovis; Corl Mestos; Alice Begay; Elsie Nez; Horvey Nez; Mary Chase; Ido Arviso; Aurelia Poisono; Doris Begay and Mory Hickson. Third row: Florence Dillie; Rose Etsitty; Marie Crowley; Lillian Baker; Morgaret Jose; Elsie Trocey; Peggie Wilson; Adel Begay; and Dode Dawes.

Tséhootsooí hoolyéedi 'azee'ál'jį góne' ndaalnishigií 'ádaat'į kwii naháaztánigii. Naaltsoos dah dajijáhigií 'ił 'ilinigii k'ehgo hataa daadaas'nii'ii 'át'é. Háálá yá'át'éehgo naanish dajótą'go k'ad neeznáá nááhai.

## (Continued from page 8)

díí oatmeal wolyéhígíí 'éí 'áttsé nizhónígo jiłbish. Náánáła' 'éí Pablum deiłní. Naalyéhé bá dahooghangóó dahóló. Díidíígíí 'éiyá 'awéé' yidooyíít t'áá 'éí biniiyé 'ádaalyaa. 'Éí t'áá 'íítdiji shibéézh. Ch'aa nijigháa ndi 'awéé' ta' bá tázhdí'aahígi le' 'át'é. 'Abe' shibéezhgo, doodaii' 'abe' yadiizíní bee naaznilígíí da bit tanijigishgo 'awéé' bizajiikááh. Oatmeal ha'nínígíí hazhó'ó jitbish dóó bee ha'al'eetí sieve deitnínígíí bii' yajiikáahgo t'áá danimazígíí dóó danitt'izígíí nahji' baah kójiit'jih. 'Attsé 'átch'íídígo bizaníjíkáah teh 'awéé'. T'áá yíníldíihgo 'índa t'áá tánígo bizanákáah teh lá.

'Awéé' biwoo' haleehgo 'índa t'áádoo le'é biyiilzá dajiní, 'éí doo 'ákót'ée da. T'áádoo le'é doo daniłdzilígíí bijiisáago yá'át'ééh 'awéé', 'azhá t'ahdii doo biwoo' haleeh da ndi.

PINTO BEANS—Naa'ołí jiyą́ago bich'i' hadił yá'át'ééh ha'ní 'ałdó'. Iron wolyéego bich'i' da'adziil danilíinii bii' hóló jiní naa'ołí. 'Áádóó 'índa Naabeehó niidlíinii ła' naa'ołí k'éédadiilyééh. 'Áko 'éí 'aghá nahalingo danihich'iya'. Naa'ółí 'ałdó' 'awéé' bá yá'át'ééh lá. Táá' dóó díí' dá bee nídízi'go naa'ółí néídíihgo yá'át'ééh lá. 'Áwéé' bágo díí naa'ółí yígíí 'áłtsé nizhónígo jił-

(Continued on page 10)



Pupils in the Special Navoja Program learn how to care for their health. Children learn that too much drinking alcohol and too much smaking is not good for the people.

'Ádaa 'áháyáagí t'áá 'íiyisíí bíndabidi'niltin 'áłchíní da'ółta'ágíí. 'Índa t'áadoo le'é hats'íís 'atíi doolíiłii, bik'ee ká dahodeezt'i' danilíinii da t'áá 'áłtso bee nanitin. 'Ákót'éego kwii nát'oh dóó tó tsi'nida'iiláii bee ndahodi'nitingo bikáá'.

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bish. T'áadoo t'áá danitł'izí. 'Aádóó 'índa béésh naneesdzí sieve deiłnínígíí biníká bíjiiyił. 'Áko naa'ółí bikágí dóó t'áá danitł'izígíí 'ałtso nahji' kójiił'jih. Díí naa'ółí ha'nínígíí 'awéé' yidooyílł biniiyégo doo 'ak'ah bił jiłbéezh da. Bisóódi dóó 'azee dích'íí' da 'éí dooda. Naa'ółí ts'ídá t'áá bízhání nizhónígo, dit'óódígo bá jiłbish. Hazhó'ó bá 'ájiił'jihgo 'índa béésh 'adee' 'ádaałts'íísígíí t'áá bighaadídóó bizajikááh. Biiłkáhí t'áá 'ákót'éego bá 'ánáájiil'jih. 'Aadóó t'áá náás bá 'ájooliiłgo wónáásdóó 'ayóo 'ayá yileeh 'awéé'. Díí 'awéé' bee bitah yá'ádahoot'ééh 'éí biniiyé hazhó'ó nihe'awéé' bida'iyosá danihiłní 'azee'ííł'íní.

## FOOD FOR BABIES

Doctors recommend that whenever it is possible all babies should be breast fed. In addition to breast feeding doctors recommend that at given ages babies can start to eat solid foods. In order to give the baby a good start in life the doctors suggest such foods as:

CEREALS—to prevent constipation and to supply minerals and vitamins.

WHEN—when the baby is between 1 and 2 months old. KINDS—Oatmeal or other whole grain cereals. Cereals such as oatmeal should be cooked before feeding. Cereals such as Pablum does not have to be cooked. Such cereals are very good when the mother is traveling. To feed such cereal to babies mix with boiled or canned milk. To feed oatmeal to a baby, cook until soft and then put through a sieve. At first give the baby one teospoon of cooked cereal morning and

night. Later when the baby is used to getting cereal increase the amount to two tablespoons morning and evening. The baby does not have to have teeth to be able to eat caaked cereal or Pablum.

PINTO BEANS—to supply iron for blood building. Most Navaja families eat pinta beans. When the baby is between 3 and 4 manths ald it can be fed pinto beans taa. Caok pinto beans until very soft and then strain thraugh a sieve. When cooking beans for babies do not add lard, chile, salt pork or other fats. Put the bean through a fine sieve to remove the autside skin. To feed to the baby start with ½ to ½ teaspoon and increase until the baby is getting two tablespoons full a day.

## Blue Tongue Bee Bééhózinii

Blue Tongue wolyéego dibé bidadilna' ha'nínígíí kwii ła' baa nááháni'. Ha'át'éegi da dibé ła bidilnahgo yee 'ahékah ndi doo 'ahida'dilna' da lá. 'Áko ndi ts'í'ii dóó tsé'édó'ii da 'ádaat'éii dabiłhazhgo bitah nídíjahgo 'éí yee 'ahida'dilna' jiní.

T'áá diné jilíinii 'éí tahdoo ha'át'éegi da ła' bidilnéeh da jiní díí dibé bitaałniih ha'nínígíí.

Shíigo t'éiyá bídahani' lá 'ałdó' díí Blue Tongue wolyé ha'nínígíí. Deesk'aazgo 'éí doo hólóo da. Ts'í'ii dóó tsé'édó'ii da nídiiłk'asgo 'ádin łeh, 'éí shíí bee 'át'é.

Doo dibé neiłtseed da ndi t'áá yéego 'ach'i' nahwiilnáanii 'óólyéé lá Blue Tongue. Dibé Blue Tongue bidilnahgo 'ayóo bohodéélníi łeh jiní. Blue Tongue yik'ee ka naagháago t'áadoo hodina'í dikos bidilnah dóó t'áá ha'át'íhíi da bidadilna' lá 'ałdó'. 'Ákó díí bináádoolna' nilíinii 'éiyá 'aghá ndabiłtseed lá dibé. Blue Tongue wolyéhígíí t'áá bizhánígo 'éí doo ts'ídá nabiłtseed da jiní. 'Áko ndi yik'ee ndahałgan lá.

'lishjáá ha'át'éegi da dibé Blue Tongue biikhéego t'óó doo bá'ats'lídgóó 'akéédéé' tádíghááh teh. 'línda doo 'atchozhgóó t'óó náánástíi teh. Biné'éshtit 'atdó' hólóo teh, 'áadóó 'inda bijáád da ninádaalk'ashgo bijáád t'áák'éz'áago yee naagháa teh jiní. 'Akót'éego bee bééhózin 'líshjáá.

Nááná bee 'ééhózin nilíinii kónáánát'é. 'líshjáá bijaatsíígóó daneezhcháád łeh. 'lnda binii' dóó biyaayááhgóó dóó bitsoo' daneezhcháád łeh.

Wónáásdóó bitsoo' dootł'izh yileeh, 'índa bíníí'góó da nídazhdeeshtłizh łeh. 'Éí bąągo 'óolyé ''Blue Tongue''

Náás hodilzhishgo bizéé' łóód yileeh. Bizábaahgóó da daałóód yileeh.

Dibé Blue Tongue bidilnahii bee bééhózin náánídlíinii 'éí 'ííshjáá bikétsíjgi bikéshgaan

(Continued on page 1i)

#### Continued from page 10)

deg nidanees'ání gónaa nídajishchxii' łeh 'ałdó'. 'Éí t'áá bíyó yik'ee diniihgo doo hah naagháa da łeh jiní 'ałdó'.

## BLUE TONGUE - CAUSES AND SYMPTOMS

Blue Tonge is an infectious, non-contagious disease of of sheep.

The disease is spread from one sheep to another by small biting insects. The insects are known as gnats or "no-see-ums," ond mosquitoes.

The disease is not given by a sick sheep to a well sheep.

There is no evidence that the disease can be given to man.

The disease usually oppears in mid-summer and continues until cold weather. The gnots and mosquitoes become inactive in the fall.

Blue Tongue seldom causes death of infected sheep. However, many infected sheep develop pneumonia or other infections. These are the primary cause of death.

The first noticeable symptoms of the disease are tiredness and lack of appetite. There is also an inflomed muzzle with a mucous discharge from the nose. Sheep are stiff and lone when walking. Sheep that are sick with Blue Tonge usually lag behind the rtst of the herd.

Another symptoms is swelling of the ears, nose ,throat, and tongue.

The tongue and mucous membranes of the mouth of infected sheep become bluish or purplish in color. Because of this, the disease is called "Blue Tongue."

As the disease continues sores appear in the mouth. Most often the sores are located where the teeth of the lower jaw make contact with the upper jaw. Sores also appear on the lips, gums, and at the corners of the mouth.

In sheep infected with Blue Tongue a red line frequently appears at the top of the hoof. This area of the foot becomes very sore and tender. It causes infected sheep to walk with stiff movements and lameness.

#### Béégashii Nídei'nihígíí

Halgai hóteel ha'níníjí díkwíigo shíį Wáá-shindoon bá da'ólta'go 'akóó béégashii ní-dei'nihígíí naazhjée'go 'áádóó 'ółta'í béégashii bibe' deidláá nt'éé'. Nt'ée'go béégashii ndei'nihígíí yée 'ałtso baa nahaaznii' lá Waashindoon. 'Áko béégashii nídei'nihí baa 'ádahayánée 'éí 'ádaadin díí da'ólta'góó.

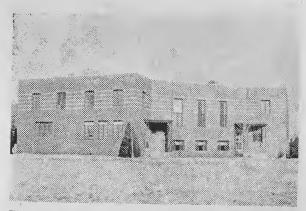
'Áłchíní 'abe' yił da'ayánígíí 'éí t'áá 'ákót'é. T'áá ńléí kintahdéé' 'abe' bá ndahaniihgo 'éí deidlá.

Díí Wááshindoon ba da'ólta' ha'nínígóó daałahgóó béégashii binii' daalaaígíí naazhjée'go béégashii baa 'áháyą́ájí bee bídahoo'aah. 'Éí t'éiyá t'ahdii t'áá 'ákót'éé lá. 'Éí doo 'ánászjjd da.

## OUT OF DAIRY BUSINESS

The Indian vocational schools in Oklahomo have gone out of the dairy business. They have sold their dairy cows.

Going out of the dairy business does not mean that



This is a picture of ane of the nine cattage type darmitaries at Riverside Indian School. In each cattage eleven boys and eleven girls live as a family. A cottage matron and a cattage teacher help ta make this a real home for bays and girls.

Riverside Indian School hoolyéedi díigi 'át'éego kin naaznilgo 'áłchíní da'ółta'ágíí yii' dabighan. Bá 'ólta'í nilíinii dóó''áłchíní yaa 'áhályání nilíinii hamá nahalingo bił dahaghan. 'Ashiiké ła'ts'áadahgo dóó 'at'ééké ła'ts'áadahgo t'ááłáhá góne' dabighan. T'áá hó 'ádaa 'ádahojilyá dóó t'áá hó 'átsá 'ádazh'dil'í.

the children attending school will not have milk to drink. The school will buy fresh milk from the local dairies to serve to the children.

The school that have beef herds will keep them to use in their educational program.

#### Da'nítiingóó

Beehaz'áanii 'ádaalne'go ńléi ha'a'aahdi t'áá 'áltsogo bee lá ni'iileehgo 'índa President Eisenhower wolyéego 'aláajj' dah sidáhígíí bił yah 'anááhát'ééh. Yee lá náá'áłeehgo 'índa t'áá 'íiyisíí 'ílí neheleeh díí beenahaz'áanii hadadilne'ígíí. 'Ákót'éego beehaz'áanii ła' hanáádílyaago yee lá 'asłíį' lá Eisenhower. Díí bee haz'áanii yígíí 'áníigo chidí biih nídahookáałgo yee ndaajeehígíí dóó chidi bikee' 'ádaat'éii da ndahaniihgo t'áá 'ałtso 'ínáólta'í hólóo dooleeł hodoo'niid lá. 'Éidíígíí bąągo chidi bitoo' ndahaniih yéegóó dei náádadeekid. 'Ákót'éego 'ínáólta'í nilíinii bits'áádóó béeso nishóhoot'eehígíí 'éí áléí chidí dabinítiingóó 'atiin yá'át'éehgo bee 'ádahodoolnííl ha'níí lá. 'Éí ts'ídá t'áá níłtéél ńt'éé' 'ákót'éego 'atiin binináda'doonish ha'níí lá. Táá' ts'áadah nááhaiji' daats'í 'ákót'éego 'atiin binda'anish dooleet.

## NEW HIGHWAYS ACROSS THE NATION

President Eisenhower has signed the new highway constructions bill into law. The new law means that many thousands of miles of roads will be built in the next thirteen years. To help pay for the new roads people will have to pay more taxes on gasoline and tires.



Home service is a vocation at Stewart Indian School for Navajo Special Program. These girls are learning the proper way to set the table. They are also learning good table manners.

Nléí bilagáana dabighangóó bá nda'anishígíí yiniiyé 'ídahooł'aah 'at'ééké da'ółta'ágíí. Ha'-át'éegi da díí kwii naaltsoos biká'ági 'át'éego 'adazh'niiyjihgo łeets'aa' bee da'adáanii dóó béésh bee da'adáanii 'ałkéé' noodahgo 'ádeił-'j. 'Índa ch'iyáán 'ałtah 'áát'eelii t'áá 'ákót'éego 'ałkéé' náánás'nilgo 'ál'j. Díí 'ákódaat'éhígíí yídahooł'aah 'at'ééké. 'Áko ńléí háadi da bilagáana ła' yá dahidilníish ndi doo bił 'anídahazt'i'góó dahidilníísh.

## Naaltsoos 'Adaha'niilgi

Dąądą́ą' hastói béésh bąąh dah naaz'ání Tségháhoodzánígi 'áłah silįį'go Naabeehó dine'é díi 'aak'eego naaltsoos 'adaha'níił baa nídadiildee' t'áá 'íiyisíí yee 'atah dadooleeł ha'níigo yee nídiijéé', 'áádóó 'índa ńléí 'áda'-ool'įįłgóó t'áá bił ch'éédaat'áahgo 'áaji' 'ahodoolzhish hodoo'niid.

Maurice McCabe wolyéego Diné yá naaltsoos 'ííł'íní nilínígíí 'áníigo nílááhdée' la' t'áá 'ałtsoji' bee 'atah niidlíjgo nihaa ntsáhákees. Citizens ha'nínígíí 'atah niidlíigo nihaa ntsáhákees Naabeehó nidlíinii. 'Ako t'áadoo le'é baa da'ildééh shíji' 'inda naaltsoos 'adaha'nííł baa nináda'aldahgi da t'áá 'ałtso 'atah baa yiniit'ji dooleetgo bee nihaa ntsáhákees. Nihíísh nihik'ehdii baa na'aldeeh ha'nínígíí 'éí ts'ídá doo 'áhá'níi da. Háálá nihídéét'i'ii baa nda'aldeeh. 'Éidíígíí bąągo t'áá 'atah baa yiníit'íigo yá'át'ééh. State wolyéego hadahwiisdzogóó nahat'á yiniiyé dah nídahidinoobijii ndi t'áá nihídadéét'i'. 'Éí baggo t'áá nihił bééhdahózingo yá'át'ééh ní. 'Inda Wááshindoon hoolyéedi dah nídahidinoobjįłii ndi 'atah baa yiníit'íįgo ninádaha'níiłgo bee nihá haz'á ní Mr. McCabe. Good Citizenship wol-



Ambrose Leslie has chosen woodworking as his vocation. He is shown here using a band saw. Ambrose is a student at Riverside Indian School, Anadarko, Oklahoma.

Tsiniheeshjíí' t'áadoo le'é bee 'ádaal'jigi bina'nishígíí náás yidiiskáágóó shinaanish nilji dooleet jiníigo kwii biniyé 'íhojit'aah. Band saw deitníigo bee 'ach'iishí béésh yináyoozósígíí tsiniheeshjíí' bee hajíích'iishgo bikáá'. Ambrose Leslie joolyé jiní. Riverside Indian School hoolyéedi 'atah 'ajótta' lá.

yéii. binant'a'í bił nilíinii, t'áá 'ałtso 'ádíidéélt'i'go 'atah yinaalnishii 'óólyé.

## NAVAJO URGED TO VOTE

The Navajo Tribal Council has adopted a resolution urging all Navajo people to vote.

Mr. Maurice McCabe, Secretary-Treasurer of the tribe has stated that since the Navajo people are now looked upon as a full citizens in the nation they must assume their responsibilities of voting not only in tribal elections but in the state and national elections.

## Tóko'í Bibeehaz'áanii

Tóko'í yíká 'ada'ałgo'ígíí shí kohgo bik'é ni'deeshłééł daaníigo t'áá 'agháadi ch'ídahwii'aahígíí kéyah baa dahidit'aah t'áá haada dahoníłtsogo. Gas wolyéii yíká 'ada'ałgo'ígíí 'ałdó' t'áá 'ákót'éego bee bá náhoot'aah. t'áá 'ániidígo tókọ'í yíká 'ada'ałgo'ii beehaz'áanii ła' bá hanáádílyaa. Díí beeḥaz'áanii yígíí 'áníigo ha'át'éegi da tókọ'í yíká 'ada'ałgo'ii 'aláahdi ch'íhoní'áanii kéyah bich'į' bi'ílnííh shíí béeso bee 'ádee hazhdoodzíi'ii bonus deiłnínígíí béeso t'ááłá'í yilts'ilígíí naaki yáál bik'eh nínilgo t'áá hooshch'į' 'áłtsé nizhdoolééł ní. Jó 'éí 25 per cent of the bonus bid yiłní. .Ádóó t'áá tsxíįłgo díí kéyah haadeet'ánígíí baa níjíť jigo t'áadoo tádiin yiłkaahí naaltsoos 'ałtso há hadidoolnííł níigo beehaz'áanii nilíjgo bee hanáánáána' lá. Mr. Emmons wolyée-

(Continued on page 13)

(Cantinued from page 12)

go ha'a'aahdi Indians Binant'a'í ha'níigo sidahígíí 'ákót'éego yaa halni' jiní.

Tókọ'í dóó gas yíká 'ada'ałgo'ii ła' 'ákot'éego kéyah yik'é 'ada'iiníiłgo t'óó bił náás dahodiilzhíísh. Béeso łahjį' 'íínilígii lá kéyah shá yótą' ni danízingo. K'ad 'éí doo 'ákónáánát'ée da dooleeł ha'níí lá. Kéyah bik'é 'i'jíínil dóó łahjį' t'áá bee hąąh háá'á nilínée t'áadoo tádiin yiłkaahí 'ałtso 'azhdoonił dóó naaltsoos 'ałtso há hadidoolnííł. 'Aadóó 'índa year's rental wolyéego ńléi nináháháahji' kéyah bik'é ni'iilyéhígíí dó' t'áá hooshch'j' nizhdoolééł. 'Aadóó 'índa advertising deilníigo nílááhgóó bída'oolkąąhgo kwii bik'é silá nilíinii dó' daashíí níłtsogo hó bik'é nizh'dooleełgo bee haz'á, 'éí dó' nizhdoolééł kwe'é. 'Ákót'éego 'ashdlago 'ałkéé' haz'á bizh'doolííł lá tádiin yiską́ąjį'. Díí doo bi'jiilaa dago, 'índa doo bízhneel'áa dago 'éí 25 per cent yiłníigo béeso bee 'ádá nihozhdeet'á nilíinii t'áá bighąądídóó 'ajíínilę́e t'óó haiidoobįįł. Kéyah 'éí doo bee hadi'doot'áał da.

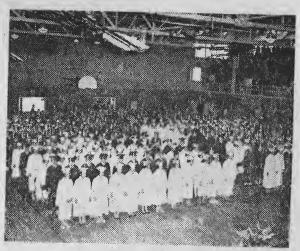
'Ákót'éego kéyah bikáá' tóko'í dóó gas seitnínígíí bíká 'ada'doolgoh biniiyé t'áá 'attso, 'aheett'éego naaltsoos bá hadadilne' dooleet jó níí lá Indians Yinant'a'í nilíinii. T'ah nahdéé' 'éí t'áá 'at'aa 'át'éego baa nijikai ht'éé' lá. Ni'iiyéegi ndi t'áá at'aa 'ádaat'éé ht'éé' lá. Kéyah bee wóta' nilíinii 'atdó' naaki doott'izh bííghahgo 'ahi'níít ht'éé'. 'Éí 20 per cent deitní. Dóó t'áá naadiin jínígo bee haz'-áá ht'éé' lá.

Advertising deiłníigo kéyah bi'oolkąąhígíí ałdó' tádiin jį bee náhoot'aah dooleeł níi lá díí beehaz'áanii 'ániid 'ánáánályaa yígíí. 'Áko ndi Indian Yinant'a'í nilíinii kéyah bi'oolkąahígíí tádiin jį t'áá bich'į'go bee hwiidoo'aał níigo 'ałdó' t'áá 'ákódooníił lá. 'Áko ndi tádiin jį 'i'oolkąąhígíí 'éiyá 'íiyisíí ńt'éé' t'áá 'áłtsogo. 'Ákwii ndi t'áá 'ał'ąą 'át'éego baa na'aldeeh lá daałahgóó. Díí k'ad 'akót'éego tóko'í dóó gas deiłnínígíí yíká 'ada'ałgo'ii peehaz'áanii bá háádílyaa lá.

## NEW OIL AND GAS REGULATIONS

Successful bidders for oil and gas leases on Indian lands will be required to deposit 25 per cent of the banus bid. They will be given thirty days to complete the lease. The new regulations were announced recently by Commissioner of Indian Affairs Glenn L. Emmans.

The amended rules also require the successful bidder to remit within the 30-day period, the balance due on the bonus bid. He must also pay the first year's rental,



A picture of 309 Navajo graduates of Intermountain School in the class of 1956. Most of the graduates were placed in jobs after graduation by the school.

Dziłyi' 'Ólta' hoolyéedi táadi neeznádiin dóó bi'ąą náhást'éí yilt'éego 'ólta' yííghah da'asłí́i' daadą́ą́'. 'Éí 'ákódzaa dóó t'óó 'ahayóí naanish bá shódaozt'e'go 'ákǫ́ó dah dahidiikai.

and his share of the cast of advertising. In the event of failure to meet these requirements, the deposit will be forfeited.

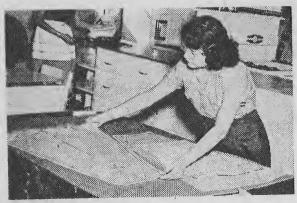
The chief significance of the amendments, Cammissioner Emmons said, is that they will bring uniformity. Befare there was cansiderable diversity practices. Under the farmer regulations the general but not uniform practice was to require 20 per cent of the bonus bid as an initial deposit, also 20 days far completion of the lease was allowed.

The regulations also call for a uniform 30-day periad of advertising for Indian ail and gas leases. Hawever, a shorter period can be authorized by the Commissioner of Indian Affairs. Most advertising has been far 30 days but there have been many lacal variations in practice.

#### Nák'ee Sinilí

Hastóí béésh bąąh dah naaz'ání danilíinii cóhoot'éédáá' t'áadoo le'égóó béeso chodeidoo'įįłii 'ał'ąą ndadit'a' yaa naaskai yę́ędą́ą́' 'áłchíní da'ółta'í bináá' baah dah nahaz'áanii nák'ee sinilí bá nishódahoot'eeh dooleeł biniiyé béeso naakidi mííl dóó bi'aa 'ashdladi neeznádiin nideideez'áa ni'. Daadáá' béeso 'áł'ąą ndadit'a'ígíí baa nináá'ásdee'go nák'ee sinilí biniiyé béeso tsosts'idi mííl dóó bi'qq 'ashdladi neeznádiin nináádeideez'á. Save the Children Federation wolyéego 'áłchíní biká 'aná'álwo' bił haz'áájí dó' béeso naakidi mííl dóó bi'aa 'ashdldi neeznádiin yee hanáádaasdzíí'. 'Éí 'áádéé' t'áá nihíká 'anájahgo 'át'é 'áłdó'. 'Áko díí nák'ee sinilí biniiyé naakidéé' béeso 'ahíniidee' silíí'.

(Continued on page 14)



This Navajo girl is learning how to use a dress pattern in the Special Navajo Program. She attends Chilocco Indian School, Chilocco, Oklahoma.

'Éé' 'ájíléehgo naak'a'at'áhí bik'ehgo hadahalgéshígíí bíhojiit'aahgo bikáá' kwe'é. 'At'ééké da'ótta'ágíí la'í t'áá bí bi'éé' 'ádeit'í. Kwii naak'a'at'áhí hayiilgéeshgo biká'ágíí Chilocco Indian School hoolyéedi da'ótta'ágíí ta' 'át'í.

#### (Continued from page 13)

'Ałchíní da'ółta'ágíí lạ'í bináá' bạạh dah nahaz'ággo 'át'é. Doo bináá' dadiniih da ndi ta' doo hozhó da'oo'íi da. 'Áko naaltsoos da 'áá 'áyídíji' deiníł'íigo t'áá bich'i' ndahwii'ná. La'í 'ákódaat'éé lá. Kóhoot'éédáá' béeso bá nii'nil yée 'éi t'áadoo yísih da. 'Éi baago hastói béeso t'áá łánígo yee hanáádaasdzíí'. Díí ghaaí t'áá 'ákónáánéeláá' nák'ee sinilí náádeinídzin dooleeł. 'Ashdladi neeznádiin yiltéego daats'í nák'ee sinilí bá nináádahidoonih.

#### FUNDS FOR EYEGLASSES

The Navajo Tribal Council has increased its appropriation for eyeglasses for Navajo school children from \$2,500 last year to \$7,500 this year. Save the Children Federation will again contribute \$2,500 to the glasses fund this year as they have done last year.

It is estimated that there is a need of 500 pairs of eyeglasses for Navajo school children this year.

## 'Anáá' Yaah Dah Dahoyool'aalii

Arizona wolyéego hahoodzooígíí biyi' díkwíigo shíí bikági yishtłizhii dine'é kéyah bá hadahwiisdzo reservation deiłníigo. 'Ako hwii baa hani'ígíí 'áníigo bikágí yishtłizhii dine'é díigo dah shiáaa' bináá' baah dah nídahoot'aah náánásdlíí' lá daaní. Hanáá' biyi'déé' dowozh yileehgo 'óolyé trachoma. 'Akót'éego hanáá' diniihgo doo baa 'áhojilyáágóogó t'áð hanáá' 'ádoodíilágo haz'á jiní.

Public Health wolyéego 'ats'íís baa 'áháyáájí yindaalnishii 'ádaaníigo ha'át'éegi da



This group of girls are 1956 seniors at Intermountain School, Brigham City, Utah. The picture was taken when they were leaving Intermountain for California for onthe-job training.

Dziłyi' 'Óta' hoolyéedi dąądą́ą' 'ólta' yííghah da'asłį'ígíí ńléí naanish bá shódaozt'e'go dabidi'deesht'eezhgo k'ad bił dah 'adiilyeedgo bik'i nii'nil kwii biká'ágíí. Kwii naháaztánígíí California hoolyéégóó bił dah 'adiilwod.

nihináá' dadiniihgo t'áá 'áko 'azee'íít'íní baa dahohkááh danihitní. Hanáá' diniihgo t'óó bit náás hodilzhishgo doo ts'íí 'át'ée dago 'át'é daaníigo yaa dahalni'.

## EYE DISEASE ON RESERVATIONS

An outbreak of trachoma has been reported on four Arizona reservations. Trachoma is a disease of the eye which can cause blindness if left unattended.

It has been suggested by Publice Health officials that anyone with sore eyes should have them checked at once in order to avoid any serious eye trouble.

#### Hasht'e Halnééh

Tséhootsooígóó 'atiinígíí Tségháhoodzání bííghahgi bi'díítiin. Kodóó díí k'ad 'atiin binda'anish. 'Atiingóó dahashdlézhígi 'át'éego t'áá 'át'é hashdléézh dooleeł. 'Aadóó kintahgóó na'aztiinígíí t'áá 'ákót'éego hashdléézh dooleeł. Binti'ant'áá ts'ózí wolyéhígíí 'ashdla'-áadahgóó yoołkáałgo 'áaji' naanish 'ałtso ła' doonííł ha'níigo bee nihoot'áá lá.

#### NEW STREETS AT WINDOW ROCK

Road crews are working on construction of new roads at the Agency headquarters. It is reported the roads are to be finished by August 15.

BAH IN SCHOOL
NOW!



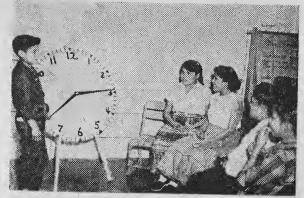
In the Special Novojo Program some girls choose to work in homes and help the lody of the house. Shown here is Louise Houston working in a home in Brigham City, Utah ofter school hours. Many boys and girls earn their spending maney working an weekends and ofter school hours.

'At'ééké ła' ńléi t'áá Bilagáana dabighan góne' bá na'anishígíí yiniiyé 'ídahoot'aahgo 'át'é 'ólta'di. 'Inda 'ólta' t'áá bita' náhoot'aahígi da 'ákót'éego bilgáana ła' yá ninádaalnish. Bich'i' nda'iilyéego béesooígíí t'áadoo le'é yee 'ádá ndayiilniih. 'Ákót'éego kwii Louise Houston bilagáana ła' 'awéé' bá baa 'áhojilyággo bikáá'. 'Ashiikéjí 'ałdó' t'áá ha'át'éhégóó da ninádaalnish doo 'ólta' dago.

# Choctaw Dine'é Nilį́igo T'áá 'Ayéí 'Át'éii Silíj' Lá

Díí kwii baa hani'ígíí t'áá 'ániidígo ńléí Wááshindoondéé' baa hóóni'ii 'át'é. Hastiin Fred H. Massey wolyéego ńléí ha'a'aahdi Indians Yinant'a'í nilíinii t'áá yikéé' góne' sizíinii nilíi dooleeł ha'níigo náás kóbi'diilyaa lá. Biká'gi yishtłizhii nagháí halgai hóteel hoolyééjí kéédahat'íinii Choctaw dine'é ha'nínígíí nilíigo k'ad 'ákót'éego baa hani'.

Fred A. Seaton wolyéego t'áá 'ániidígo Kéyah Binant'a'í ha'níinii náánásdlį'ígíí kóníí lá ''Díí k'ad nihahastóí Mr. Massey wolyéego binaanish yá'át'éhígíí baago náás kóbi'dilyaa ha'níigo baa hani'ígíí ts'ídá baa 'ahééh 'ílį́igo baa ntsáhakees. Háálá Wááshindoon bá 'oonishígíí Bureau of Indian Affairs ha'níigo bikágí yishtłizhii dine'é bi'oonish bił haz'áájí t'áá 'ákót'éego yee has'á. Háadi da naanish ła' t'áá bíni'dii ndahaleehgo Indians danilíinii ła' díí naanish t'áá bíni'dii silį'ígíí yíneel'ággo



Can you tell time? This closs of Novojo children at Chilocco Indion School ore learning how to tell time so they may know when to report for work. Good workers must report to work on time.

Díkwíidi lá 'azlíí' haa'í sha' 'oolkiligií nínil'í ni'doo'niidgo daats'í t'áá nil bééhózin dooleel? 'Oolkiligií Bilagáana k'ehjí dawójíigi bidahojiil'aahgo bikáá' kwii. Háálá nléí náás jideeyáagóó, naanish da la' bik'ijiiyáago 'oolkiligií ts'ídá t'áá 'íiyisíí bóhólníihgo 'át'é. 'Oolkiligií doo baa ná'áhozhdílt'íj dago naanish lahji' nijiisíihgo doo yá'át'éeh da.

'éí 'áłtsé bee bi'doolnihgo yee has'ą. 'Áko díí k'ad ła' 'ákódzaago nihahastóí bikágí yishtłizhii Choctaw dine'é ha'nínígíí nilíjgo naanish hótsaago bee 'íhólníihii yich'i' dah diiyá silíji' Bureau of Indian Affairs wolyéego bikágí yishtłizhii dine'é bi'oonish bił haz'ą́ąjí naanish deezt'i' silíji'dóó wóshdę́e' k'ad neeznádiin dóó bi'aa tádiin dóó bi'aa naaki nááhai. 'Áko ts'ídá k'ad 'índa naanish bótsaago bee 'íhólnííh nilíinii Indians ha'nínígíí ła' yik'ii-yáago baa ha'ni." níí lá kéyah Yinant'a'í Seaton wolyé ha'nínígíí.

Mr. Massey wolyé ha'níigo kwii baa hani'í-gíí dízdiin dóó bi'ąą díí' nááhai yégdą́ą' ńléí halgai hóteel hoolyééjí Massey, Oklahoma hoolyéegi bi'dizhchí jiní. Quinton High School hoolyéegi 'éí 'ólta' yííghah 'asłíí' lá. 'Áádóó 'índa Muskogee hoolyéegi Bacone Junior College hoolyéego 'ólta'ági 'atah náá'ółta' ńt'éé' lá. Kodóó Haskell Institute hoolyéegi 'atah náá'ółta' ńt'éé' jiní. Kodóó hanáánáádzáhígíí 'éí ńléí Wááshindoondi National University hoolyéego bidziilgo da'ólta'di 'atah náá'ółta' ńt'éé' lá.

'Ákót'éego 'ólta' yitah tádííyáá dóó 'índa Wááshindoon bá na'anishjí 'atah binaanish silíí' lá. 'Éí naadiin nááhai yéedáá' 'ákót'éego Wááshindoon yá deeshnish. Naanish t'áá bidziilgo bee 'ídahólnííh danilíinii t'áá díkwíí

(Continued on page 16)



Jae Wera, from Crawnpoint, New Mexico, 5th year Special Navaja Pragram at Phaenix Indian Schaol is training to become a linatype aperatar. Joe spent a number of years in a sanatarium. Since his dismissal he has worked hard to catch up with his wark, and will soan be ready to go aut an the jab.

Dinééh kwii béésh bee 'ak'e'elchíhí yich'i' dah sidáhígíí bąąh dah haz'ą́ago 'azee'ál'įį́ gone lą'i binááhai. 'Áko ndi 'íhoo'aahígíí t'áá 'íiyisíí t'áá yidiilkaalgo t'áadoo ts'ídá baa dááhodiildo da. Béésh bee 'ak'ida'alchíhí Linotype deitnínígíí yíhoot'aahgo yaa naaghá. T'áá 'áájí naanish ndaat'i'ii biniiyé 'ásht'į jó níí lá. T'iists'óóz Nídeeshgizh nahós'a'dée'go naagháá lá díí kwii diné baa hani'ígíí. Joe Wero wolyé jiní.

shíí yitah tádíítłizh lá. Wónáásdóó Branch of Budget and Finance wolyéego béeso bee nda'-doonishii ninádaa'niłígíí baa 'áháyáagi 'íiyisí yá dah sidáago ch'íhoolzhiizh lá. 'Éí t'áá 'á-kót'éego 'ákwii binaanish nilíigo díí' nínáánáhai. K'ad 'éí náás náádeesdzáago t'áá 'ayóí 'át'éii nilí ha'níigo baa hani' lá.

#### CHOCTAW GETS HIGH POST

It has been onnaunced recently that Fred H. Massey, o Choctow Indian from Oklahomo, hos been promoted to the position of Assistant Commissioner of Indian Affairs.

Mr. Fred A. Seaton, secretory of the Interiar, said, "Massey's promotion is well merited and is in line with the Bureau af Indian Affairs' palicy of giving preference to Indian emplayes wherever they are quolified far ovailable pasitians. He is the first person af Indian descent to reach the level of ossistant commissioner in the 132 year history of the Indian Bureau."

Mr. Massey was barn ot Massey, Oklohoma in 1912



Stella Phaenix, a student at Riverside Indian Schaal, Anadarko, Oklahama, won first place in a meat identification cantest in Cadda Couny. Stella also made a high rank in the state cantest.

'Atsį' 'ał'ąą 'ádaat'éhígií dóó 'ał'ąą 'ádaol-yéii yéédahósinii 'ałch'į' ndoo'niłgo yee 'ahaa dahodínóolnééł ha'niigo baa na'asdee' jini daadą́ą'. Oklahoma biyi' Caddo County hool-yéegi 'ákót'éego baa na'asdee'go Stella Phoenix honeesná jiní. 'Aadóó 'índa danízaadéé' t'áá 'ákót'éego biniiyé 'ahinááda'diildee'go 'índa baa honeeznáá lá. Riverside I n d i a n School hoolyéedi 'atah 'ółta' lá díí 'at'ééd.

and graduated from Quinton High School. He attended Bacane Juniar College at Muskogee, Oklohomo and Haskell Institute, Lawrence, Kansas. Loter he attended National University in Washington, D. C.

He joined the Bureau twenty years ago and advonced thraugh a number of jobs to the position of budget afficer. He served as chief of branch of budget ond finance for the past four years.

'Ólta' Biighah 'Ajisłij'

'Asdzání ła' t'áá Naabeehó nilįjgo ńléí Grand Rapids, Michigan hoolyéedi Calvin College hoolyéedi 'atah 'ółta' ńt'éé' dąądáá' 'ólta' yííghah 'asłįį́' ha'níigo kwii baa hani'. 'íhoo'aah wolyéii bił honít'i'jí biniiyé 'íhojiił-'áa'go B. A. Degree wolyéhígíí naaltsoos bee há háána' lá. Miss Doris P. Peshlakai joolyé jiní díí kwii baa hani'ígíí.

## A NAVAJO GRADUATES WITH B. A.

Miss Daris P. Peshlakai, a Navaja, was graduated from Calvin Callege in Grand Rapids, Michigan on June 1, 1956 with the B. A. Degree in Education.

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